1066 REVELATION. XVI. 20, 21.   
   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION,   
 ctatiis God, \* to give unto her the cup of brance before God, to give   
 isch the wine of the fierceness of his unto her the cup of the   
 achve wrath, 2 And ‘every island fled wine of the fierceness of   
 away, and there were found no his wrath. 2 And every   
 «ch.sx0 mountains. 2! © And a great hail, as island fled away, and the   
 of a talent in weight, cometh down mountains were not found.   
 fee.9n, out of heaven upon men: and ‘men 21 And there fell upon men   
 «See Exoa. ix. God because of § the a great hail out of heaven,   
 covery stone about the weight   
 Of a talent : and men blas-   
 plague of the hail, because exceeding phemed God because of the   
 great is the plague thereof. plague of the hail; for the   
 XVII. ! And there came \* one of plague thereof was exceed   
 ach.xxL9. ing great.   
 the seven angels which had the seven XVIL, } And there came   
 vials, and talked with me, saying one of the seven angels,   
 Deh.xvi unto me, Come hither ; » J will shew which had the seven vials,   
 and talked with me, saying   
 fiviit thee the judgment of °the great unto me, Come hither ; Twill   
 ch. harlot “that sitteth upon [the] many shew unto thee the judgment   
 Jer iis, waters: ?\* with whom the kings of of the great whore that   
 ver. 15, sitteth upon many waters :   
 ech. xviii, the earth committed fornication, and} 2 with whom committed of the   
   
 but other great capitals of nations fell, talent in weight (i.c. each hail   
 from the violence and extent of the carth- stone of that weight. Diodorus Siculus   
 quake. We have its further conseqnences speaks of hailstones of a mina each in   
 presently): and Babylon the great (men- weight as being enormous: and the talent   
 tioned specially, although really the same contained sirty mine. Josephus speaks   
 [see the places referred to above] with the of the stones which were thrown from the   
 appellation of the great city, because of her machines in the siege Jerusalem as ench of   
 special adulterous character to be hereafter a talent weight) deseendeth from heaven   
 deseribed. ‘The destruction of the material on men: and men blasphemed God by   
 city of Rome is but the beginning of the reason of the plague of the hail, because   
 execution of vengeance on the mystic great is the plague of it exceedingly (i.   
 Babylon) was remembered before God, to mankind in\_gencral,—not those who w   
 give her the cup of the wine of the fierce- struck by the hailstones, who would in-   
 ness of His wrath (sce on thie of the stantly die,—so far from repentiug at this   
 cup, ch. xiv. 8, note, The sense is, that great and final judgment of God, blas-   
 all these material judgments were but pre- phemed him and were impenitent. The issue   
 fatory; the divine intent, in the midst of is different that in ch, xi, where the   
 them, being to make Babylon drink the remnant feared, and gave glory to God).   
 cup of His wrath in her judgment which Cx. XVIL, XVIIL] Tur JUDexENt, oF   
 follows): and every island fled (the effects Basyrow. And herein, XVII. 1—6.] The   
 of the earthquake are resumed, the men- description of Babylon under the figure of   
 tion of Babylon coming into remembrance @ drunken harlot, riding on the beast.   
 being parenthetical, and suggested by the And there came one of the soven angels   
 great city having been split into three which had the seven vials (we are not   
 parts. On the sense, as belonging to the told which of the seven, and it is idle to   
 imagery of the Great Day, sec eh. cuquire, ‘The seventh has been conjectured,   
 and there were found no mount Lecause under the outpouring of his vial   
 as A.V,, “the mountains were not found,” Babylon was remembered) and talked with   
 The expression is fur stronger than this: me saying, Hither, I will shew thee the   
 amounting to that in ch, vi. 14, that every judgment of the great harlot that sitteth   
 mountain was removed out of place and upon [the] many waters, with whom the   
 was looked for in vain), and a great hail Kings of the earth [have] committed   
 (sce reff. Egypt is again in view) as of a fornication, and they who inhabit the